Greg Bell Lieutenant Governor

5006	3 0	2EP	CAMPAIGN FINANCIAL REPOR
			CAMILIA

Recoid 29A	То
Susan R. Hale (City Recorder / Town Clerk)	of Sunset City (Municipality)
	For
Full name of candidate	su en eo n
Dit oct au	N. 450W.
CitySunset	Utah 84 <u>015</u>
Mana	(District)
Name of office	
COMPLETE OT	HER SIDE OF SHEET FIRST)
(COMPLETE OT)  1. Total contributions of donors who gave  (Form "4" total from other side of	HER SIDE OF SHEET FIRST)  e more than \$50.00\$\$
(COMPLETE OT)	HER SIDE OF SHEET FIRST)  e more than \$50.00\$/Oo '\to  This sheet)  0.00 or less\$
(COMPLETE OT)  1. Total contributions of donors who gave (Form "A" total from other side of  2. Aggregate total of contributions of \$56	HER SIDE OF SHEET FIRST)  e more than \$50.00\$\$  this sheet)  0.00 or less\$  \$\$  \$\$
(COMPLETE OT)  1. Total contributions of donors who gave (Form "A" total from other side of  2. Aggregate total of contributions of \$56	HER SIDE OF SHEET FIRST)  e more than \$50.00\$\$  this sheet)  0.00 or less\$  \$\$
(COMPLETE OT)  1. Total contributions of donors who gave (Form "A" total from other side of)  2. Aggregate total of contributions of \$50  3. Total campaign expenses	HER SIDE OF SHEET FIRST)  e more than \$50.00\$\$  This sheet)  0.00 or less\$  \$\$  \$\$

<b>D</b> (	TIEMIZED CONTRIBU	THON REPORT (Form "A")	£
Date <u>Received</u>	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9-2-09	Harder Center Mymt.	269 W. 1240 N.	100.00
410,000		Z ·	
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(15 additional s		information like the above format and then o	ıttach to report)
Date of		URE REPORT (Form "B")	
Expenditure	Person or Organization to whom expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
7/24/09	Grinly Graphics	P.O. 247 Eden, ut 84310	243.89
7/21/09			
7/20/09	Cordon's	29 W. 400N BAHI	102.24
	C&J Lager	1779 N. 2650 W Charlon	5-3.25
	GAZZely Graphics	,	211.83
7-22-09	Shirt Shark	547 N. Main Laufton	642.50
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